

Bethany Lutheran Early Childhood Center

# 2024 Summer Camp

June 4 - July 11



## Farm Animal Fun

June 4, 5 & 6



## See You At The Big Top

June 11, 12 & 13



## Summer Splash Spectacular

June 18, 19 & 20



## Super Hero Mania

June 25, 26 & 27



## Construction Junction

July 1, 2 & 3



## Bees, Bugs, Slugs and Butterflies

July 9, 10 & 11

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June 4 - July 11 • Tuesdays, Wednesdays and Thursdays  
9 a.m. to 3 p.m.

### Registration Options and Costs:

1 - Enroll in entire session, one day per week (T or W or R)  
\$395 total (1/2 due at enrollment; remaining due first day)

2 - Enroll in entire session, two days per week (TW or WR or TR)  
\$790 total (1/2 due at enrollment; remaining due first day)

Best Value

3 - Enroll in entire session, three days per week (T and W and R)  
\$1,125 total (1/2 due at enrollment; remaining due first day)

4 - Enroll in specific day(s)  
\$95 per day (full payment due at enrollment)

# Bethany Lutheran Early Childhood Center

9101 Lamar Ave, Overland Park, Kansas 66207

913.648.2228 Extension 117

preschool@bethany-joco.org



## SUMMER ENROLLMENT REGISTRATION 2024

Bethany Lutheran  
EARLY CHILDHOOD CENTER

Did student attend Bethany in the 23-24 school year  Yes  No

Enrolling other children  Yes  No

If yes, what class did they attend?  Walkers  Runners  Play & Learn  
Please check one  Beginners' PS (3's)  K-Prep (4's)  Kindergarten

### Student Information

Today's Date \_\_\_\_\_

Child's Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
First Last

Preferred Name or Nickname \_\_\_\_\_ Birthdate: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

### Photo Release

Yes. I grant permission for my child's photo to be taken, for intended use of display on bulletin boards, school videos and/or newsletters. OR

No. Please do NOT take or use any photos of my child.

Is Child Completely Toilet Trained? Yes  No  (for Beginners' PS Class and K-Prep thru K Classes)

Parent Names \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone(s) \_\_\_\_\_ (mom) \_\_\_\_\_ (dad)

Email(s) 1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_

(To receive information from your child's teacher and/or other pertinent information about school)

Do you have a faith community? Yes  No  If yes, name \_\_\_\_\_

How did you learn about Bethany? \_\_\_\_\_

Child's Doctor \_\_\_\_\_ Phone \_\_\_\_\_

Does the child have any intolerances/allergies? Yes  No  If yes, please detail \_\_\_\_\_

Are there any health concerns? Yes  No  If yes, please explain \_\_\_\_\_

Does the child have any specialized needs? Yes  No  If yes, please describe them \_\_\_\_\_

May we include your contact information for a classroom directory? Yes  No

### Emergency Contacts & Relationships: You must list at least one person-not parent (Persons authorized to pick up this child other than parents or guardians)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Office Use: Received \_\_\_\_\_ Start Date \_\_\_\_\_ Class & Day \_\_\_\_\_

Paid 1/2  Full  Applied to FACTS 1/2  Full  Entered in Procure/HiMama \_\_\_\_\_ Email Added \_\_\_\_\_

**Class Assignments are done by the office.** (If your child was enrolled for the 23-24 school year, he/she will be in the same class for summer camp.)

**Select Days Below:**

|              |              |              |               |              |              |              |              |              |
|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|
| <b>June</b>  |              |              | <b>June</b>   |              |              | <b>June</b>  |              |              |
| 06/04<br>Tue | 06/05<br>Wed | 06/06<br>Thu | 06/11<br>Tue  | 06/12<br>Wed | 06/13<br>Thu | 06/18<br>Tue | 06/19<br>Wed | 06/20<br>Thu |
| <b>June</b>  |              |              | <b>July</b>   |              |              | <b>July</b>  |              |              |
| 06/25<br>Tue | 06/26<br>Wed | 06/27<br>Thu | 07/01<br>Mon* | 07/02<br>Tue | 07/03<br>Wed | 07/09<br>Tue | 07/10<br>Wed | 07/11<br>Thu |

**Total of \_\_\_\_\_ days attending**

**\*The week of Independence Day, class will be on Monday, July 1st**

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- 3 - Enroll in entire session, three days per week (T and W and R)  
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**\$95** (full payment due at enrollment)



My check is included for       1/2 of enrollment (2nd 1/2 due 1st day of camp)       full enrollment  
 Cash is included for               1/2 of enrollment (2nd 1/2 due 1st day of camp)       full enrollment  
 Charge \*FACTS                           1/2 of enrollment (2nd 1/2 due 1st day of camp)       full enrollment

**\*FACTS is only available to currently enrolled families through the end of school in May.**

**Financial Admission**

At the time of enrollment, you may choose to pay for camp in full or 1/2 by check, cash, or current 2022-23 families may pay through FACTS. If you pay 1/2 at the time of enrollment, the second 1/2 is due on the first day of summer camp in the form of check or cash only.

Due to the nature of camp, camp tuition is non-refundable

I have read and agree with this tuition agreement.

**Parent's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_